

Club Health Assessment for District 9 MC through March 2023

| MERNATIONAL | | | Status | _ | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------|----------------------------|-----------------|--|--------------------------------------|----|----|-------|--|----------|---|--------|---|-----------------------|------|------------------|---|--------------------|--|
| | Club lame | Charter Date | | Member N | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | | officers that | e If no report in 12 month eappears in red | 1 | |
| Clubs more | e than two years ol | ld | | | | | | | | | | | | | | | | |
| 4183 ALTO | ONA | 04/24/1947 | Active | 46 | 5 | 5 | 0 | 0.00% | 40 | 29 | 0 | | | N | SC | 16 | | \$1,030.00 |
| Exc Awa | ird (06/30/2017) | | | | | | | | | | | | | | | | | |
| 4266 AMES | | 03/13/1939 | Active | 41 | 23 | 1 | 22 | 115.79% | 18 | 26 | 0 | | | N | SC | 0 | | \$400.00 |
| Exc Awa | ard (06/30/2017, 06/30/202 | 22) | | 1 | | | | | | | | | | | | | | |
| 64473 AMES | BREAKFAST | 06/30/2001 | Cancelled(7*) | 0 | 1 | 20 | -19 | -100.00% | 23 | 17 | 1 | | None | | P,S,T,M,VP SC | 4 | | \$200.00 |
| Exc Awa | ord (06/30/2016, 06/30/20 | 17) | | ĺ | | | | | | | | | | | | | |] |
| 101922 AMES | CAMPUS | 05/06/2008 | Active | 5 | 1 | 0 | 1 | 25.00% | 3 | | 4 | | 2 | | M,VP,SC | 0 | | |
| 4267 AMES | EVENING | 04/19/1963 | Active | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 5 | | 3 | | VP | 3 | | |
| Exc Awa | ord (06/30/2017, 06/30/20 | 18) | | ĺ | | | | | | | | | | | | | | |
| 4184 ANKEI | NY | 04/11/1941 | Active | 26 | 1 | 0 | 1 | 4.00% | 27 | | 8 | | 2 | R | | 8 | | \$105.00 |
| Exc Awa | rd (06/30/2022) | | | ĺ | | | | | | | | | | | | | |] |
| 42642 BEAM | AN | 05/26/1983 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 39 | 1 | | 9 | | M,VP,SC | 11 | | |
| Exc Awa | rd (06/30/2022) | | | ĺ | | | | | | | | | | | | | |] |
| 4185 BOND | URANT | 04/26/1949 | Active | 35 | 1 | 3 | -2 | -5.41% | 39 | 15 | 2 | | | N | SC | 24+ | | |
| | rd (06/30/2016) | | | ĺ | | | | | | | | | | | | | |] |
| 33513 CLIVE | | 03/15/1977 | Active | 22 | 1 | 1 | 0 | 0.00% | 22 | 43 | 2 | | 9 | R | P,SC | 1 | | \$50.00 |
| Exc Awa | rd (06/30/2022) | | | | | | | | | | | | | | | | |] |
| 4191 DES M | MOINES HOST | 04/05/1920 | Active | 24 | 2 | 1 | 1 | 4.35% | 23 | 13 | 3 | | | N | P,SC | 24+ | 90+ Days | |
| 128755 Des M | oines Outreach | 08/30/2016 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 21 | | 5 | R | VP | 24+ | | |
| 122552 Des M | oines Parks Community | 06/26/2014 | Active | 6 | 0 | 1 | -1 | -14.29% | 5 7 | 9 | 3 | | 6 | | M,VP,SC | 2 | | |
| 4195 DES M MOINE | MOINES SOUTH DES | 04/27/1954 | Active | 23 | 0 | 3 | -3 | -11.54% | 25 | 19 | 0 | | 2 | R | M,SC | 0 | | |
| | rd (06/30/2017, 06/30/202 | • | | ļ | | | | | | | | | | | | | | |
| 4323 DYSAI | RT | 01/24/1950 | Active | 28 | 1 | 4 | -3 | -9.68% | 31 | 10 | 1 | | | R | T,SC | 0 | | \$1,000.00 |
| | rd (06/30/2022) | | | [| | | | | | | | | | | 111/D 22 | | | |
| 47508 EAST | DES MOINES | 06/22/1987 | Active | 10 | 0 | 2 | -2 | -16.67% | 12 | 10 | 3 | | | | M,VP,SC | 24+ | | |
| 4326 GARW | /IN | 06/23/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 15 | | VP,SC | 0 | | |
| Exc Awa | rd (06/30/2022) | | | [| | | | | | | | | | | | | | |



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| WERNATION A. | | Status | _ | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|--------------------|--|--------------------------------------|--------|----|-------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Me Count A | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | r repeat | • | Notes the If officers than do not have an active | 12 month | 1 | |
| 4275 GILBERT | 03/08/1955 | Active | 16 | 1 | 1 | 0 | 0.00% | 16 | 0 | 23 | 1 | None | | P,S,T,M,VP SC | 24+ | | \$350.00 |
| Exc Award (06/30/2017) 4327 GLADBROOK | 05/06/1960 | Active | 16 | 0 | 2 | -2 | -11.11% | 18 | 10 | 1 | | 5 | R | P,M,SC | 1 | | |
| Exc Award (06/30/2022) 4198 GRIMES | 02/04/1947 | Active | 33 | 3 | 0 | 3 | 10.00% | 28 | | 9 | | | N | M,SC | 24+ | 90+ Days | |
| Exc Award (06/30/2017, 06/30/20 4328 GRINNELL | 022) 10/04/1961 | Active | 46 | 4 | 4 | 0 | 0.00% | 46 | 17 | 0 | | | N | | 2 | | \$3,000.00 |
| Exc Award (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 4277 GRUNDY CENTER | 01/25/1968 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 9 | | 2 | N | M,SC | 9 | | \$414.00 |
| 4201 JOHNSTON | 12/18/1944 | Active | 45 | 5 | 3 | 2 | 4.65% | 44 | 11 | 1 | | 2 | N | М | 2 | | \$1,325.00 |
| 4282 KELLOGG | 09/17/1953 | Active | 15 | 2 | 0 | 2 | 15.38% | 14 | | 1 | | | R | VP,SC | 24+ | | |
| 4283 LAUREL | 10/07/1964 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | | | VP,SC | 24+ | | |
| 4287 MARSHALLTOWN EVENING Exc Award (06/30/2022) | 03/03/1970 | Active | 25 | 3 | 3 | 0 | 0.00% | 25 | 2 | 0 | | | N | | 0 | | \$250.00 |
| 4286 MARSHALLTOWN NOON | 05/25/1921 | Active | 2 | 2 | 18 | -16 | -88.89% | 19 | 30 | 0 | | None | | P,T,M,VP,SC | 24+ | | |
| 42161 MC CALLSBURG | 01/24/1983 | Active | 18 | 2 | 1 | 1 | 5.88% | 16 | 1 | 7 | | 2 | R | P,M,SC | 7 | | \$400.00 |
| 4208 MITCHELLVILLE | 03/30/1972 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | | 9 | | | N | T,M,VP,SC | 21 | | |
| Exc Award (06/30/2017, 06/30/20 | 022) | | } | | | | | | | | | | | | | | |
| 4335 MONTEZUMA | 03/12/1947 | Active | 35 | 3 | 5 | -2 | -5.41% | 39 | 20 | 2 | | | R | M,SC | 24+ | | \$100.00 |
| 4291 NEVADA | 05/06/1948 | Active | 15 | 0 | 1 | -1 | -6.25% | 17 | 32 | 0 | | 2 | R | | 24+ | | \$50.00 |
| Exc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | İ |
| 106573 NEWTON | 09/09/2009 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 19 | 1 | | 4 | R | M,SC | 23 | | |
| 77465 PLEASANT HILL | 08/05/2003 | Active | 19 | 0 | 1 | -1 | -5.00% | 22 | 6 | 0 | | | N | M,SC | 2 | | |
| 4295 PRAIRIE CITY | 12/19/1950 | Active | 13 | 0 | 2 | -2 | -13.33% | 17 | 34 | 1 | | 2 | N | SC | 2 | | \$250.00 |
| 4297 REINBECK | 05/22/1950 | Active | 33 | 9 | 0 | 9 | 37.50% | 24 | | 0 | | 4 | R | M,SC | 14 | 90+ Days | |
| 4299 STATE CENTER | 10/10/1930 | Active | 28 | 1 | 1 | 0 | 0.00% | 28 | 9 | 1 | | 5 | N | SC | 24+ | | \$150.00 |
| Exc Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | ľ |



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| FRNATIONS | | Status | | | Me | embe | rship | | Reports | | | | | | | | LCIF |
|---------------------------------|-----------------|------------------------------|---------------|---|---------------------------|------|---------------------|-----------------|---|----------|---|-----------------------|---|---------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | l | | | | If net loss | | | If no | When | Number | | Notes the If | • | | |
| | | on status quo within last | 15 members | | | | is greated than 20% | | | months | 3 more tha one year | | | officers than do not have | | | |
| | | two years | appears | | | | appears | | | 1 | n appears i | • | | an active | red | | |
| | | , | '' | | | | - ' ' | | | <u> </u> | '' | | | | | | |
| 4300 STORY CITY | 12/29/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | ó 14 | | 0 | | 2 | R | SC | 5 | | \$750.00 |
| 4302 SULLY | 09/15/1953 | Active | 27 | 2 | 8 | -6 | -18.18% | 33 | 7 | 0 | | 2 | R | M | 6 | | \$500.00 |
| 4345 TRAER | 10/27/1930 | Active | 24 | 4 | 0 | 4 | 20.00% | ú 19 | | 0 | | 5 | R | M,VP,SC | 2 | | \$250.00 |
| 4219 URBANDALE | 08/29/1945 | Active | 40 | 4 | 0 | 4 | 11.11% | ₆ 39 | | 1 | | | R | M,SC | 1 | | \$500.00 |
| Exc Award (06/30/2017, 06/30/20 | 022) | | | | | | | | | | | | | | | | |
| 32315 URBANDALE BREAKFAST | 05/17/1976 | Active | 11 | 0 | 2 | -2 | -15.38% | ú 13 | 36 | 3 | | 2 | N | S,M,SC | 24+ | | |
| 4220 WEST DES MOINES | 10/03/1930 | Active | 15 | 0 | 1 | -1 | -6.25% | ú 16 | 45 | 0 | | 10 | N | M,SC | 5 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|----|--------------------------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|---|----|--|---|---|-------------------|------|---|
| 120567 | Fort De | es Moines | | 10/ | 16/2013 | S Ca | ancelled(| (8*) | 12/29/2021 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 40 | 0 | 1 | -1 | 861 | 81 | 96 | -15 | -1.71% | 880 | 22 | 53% | 35% | 3% | 8% | 0 | 0% | 1 | 30 | 20 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.